

**BROWARD COUNTY PUBLIC SCHOOLS**  
**Demographics & Enrollment Planning Department**

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**2021/22**

| <b>Status of Underway and Remaining Residential Developments in the City of Parkland</b> |              |                                    |                    |                     |                      |                                 |                                             |             |             |             |             |             |
|------------------------------------------------------------------------------------------|--------------|------------------------------------|--------------------|---------------------|----------------------|---------------------------------|---------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>TAZ</b>                                                                               | <b>SBBC#</b> | <b>Subdivision</b>                 | <b>Total Units</b> | <b>Type of Unit</b> | <b># of Bedrooms</b> | <b>Total COs Issued to Date</b> | <b>Forecasted Certificates of Occupancy</b> |             |             |             |             |             |
|                                                                                          |              |                                    |                    |                     |                      |                                 | <b>2021<br/>(July-Dec)</b>                  | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> | <b>2026</b> |
| 39                                                                                       | 2016- 2016   | McJunkin Farms 55+/The Falls       | 455                | SF/MF               | 2 & 3                | 27                              | 91                                          | 120         | 120         | 97          | 0           | 0           |
| 40/41                                                                                    | N/A          | BBB Ranches & Pine Tree Estates*   | 380                | SF/MF               | 5                    | 293                             | 5                                           | 6           | 6           | 6           | 6           | 6           |
| 903                                                                                      |              | CC Devco                           | 28                 | SF                  | 4                    | 28                              | 0                                           | 0           | 0           | 0           | 0           | 0           |
| 903                                                                                      | 1103-2011    | Parkland Golf and Country Club     | 878                | SF                  | 5                    | 873                             | 0                                           | 1           | 1           | 1           | 2           | 0           |
| 922                                                                                      | 1597-2014    | Bishop's Pit (Parkland Bay)        | 552                | SF                  | 3,4 & 5              | 359                             | 75                                          | 118         | 0           | 0           | 0           | 0           |
| 922                                                                                      | 1417-2014    | Parkland Four Seasons / Royale 55+ | 538                | SF                  | 2 & 3                | 302                             | 75                                          | 100         | 0           | 0           | 0           | 0           |
| 922                                                                                      | 802-2009     | Triple H Ranch (Cascata)           | 596                | SF                  | 3 & 4                | 513                             | 83                                          | 0           | 0           | 0           | 0           | 0           |
| <b>Total</b>                                                                             |              |                                    | <b>3,427</b>       |                     |                      | <b>2,395</b>                    | <b>329</b>                                  | <b>345</b>  | <b>127</b>  | <b>104</b>  | <b>8</b>    | <b>6</b>    |

\*Includes units to be completed after 2026.